

**RAJA RAMANNA CENTRE FOR ADVANCED TECHNOLOGY, INDORE**

For office use only Application No _____
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**APPLICATION FORM**

Affix Passport size Photograph duly signed by candidates
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**Put "X" in the appropriate box**

1. Advertisement No. :
2. Post Code :
3. Name of the Post :
4. Name (In block Letters) :
- |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> |
| <input type="text"/> |

**5. Address**

<b>Address for correspondence with pin code</b>		<b>Permanent Address with pin code</b>	
<input type="text"/>		<input type="text"/>	
Pin Code:		Pin Code :	
Phone No.:	<input type="text"/>		
Mobile No.	<input type="text"/>		
E-mail ID :	<input type="text"/>		

6. Date of Birth ( As per SSC Certificate) :
- |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| D                    | D                    | M                    | M                    | Y                    | Y                    |
| <input type="text"/> |

7. Nationality :

8. Marital status :
- |                      |                      |
|----------------------|----------------------|
| Married              | Unmarried            |
| <input type="text"/> | <input type="text"/> |

9. Religion

10. Whether belongs to Minority Community [Muslim/Christian/Sikh/any other (Please specify)]

11. Whether belongs to
- |    |                      |    |                      |     |                      |    |                      |
|----|----------------------|----|----------------------|-----|----------------------|----|----------------------|
| SC | <input type="text"/> | ST | <input type="text"/> | OBC | <input type="text"/> | GN | <input type="text"/> |
|----|----------------------|----|----------------------|-----|----------------------|----|----------------------|

Please specify Sub Caste

12. Were you domiciled in Kashmir Division of the State of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989 ? If yes, please attach the relevant documents

Yes		No	
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13. Are you a family member of those who died in 1984 riots? If yes, please attach the relevant documents

Yes		No	
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14. Are you a Central Govt. Civilian employee. If yes, please attach necessary certificates

Yes		No	
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15. Are you Ex- Serviceman? If yes, please attach discharge certificate

Yes		No	
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16. Educational and professional qualifications : (Beginning with SSC onwards)

Examination	University/Board/ Institution	Year of passing/ appearing	Discipline	Details of Marks		
				Max. Marks	Marks obtained	Percent age of Marks

17. Indicate the course of study, if any, the applicant is continuing presently.

Course of study	University/ Board/ Institution	Full time/ Part time	Duration of the course	No. of semester/ subjects completed	Marks obtained

18. Experience, if any (particulars of all previous and present employment are to be furnished)

Name & address of employer	Post held	Whether Central or a State Govt./PSUs/ Autonomous bodies	Period		Permanent or Temporary	Reasons for leaving
			From	To		
Total experience			Year		Month	

19. Details of relatives employed in DAE or its constituent units.				
S.No	Name	Relationship	Unit	Post

20. Are you in receipt of any scholarship from the Department of Atomic Energy? If so, please furnish particulars.

21. Are you under any contractual obligation to serve the Central/State government/any other Public Undertaking/Autonomous Bodies? If so, please furnish full details.

22. Name and address of not less than two persons to whom a reference can be made, if required	
1.	2.

23. Whether the applicant has ever served in Central or state Government or any other organisation and is in receipt of any pension, gratuity or employer's share to the Provident Fund?

24. Any other information you may wish to add

